

West Bengal State University
B.A./B.Sc./B.Com. (Honours, Major, General) Examinations, 2013



PART - III
SANSKRIT — HONOURS
Paper - VI
(NEW AND OLD SYLLABUS)

Duration : 4 Hours]

[Full Marks : 100

Candidates are required to give their answers in their own words as far as practicable.

The figures in the margin indicate full marks.

(NEW SYLLABUS)

UNIT - I

(Marks : 30)

1. Answer any *one* of the following questions : 12
 - i) Write an informative note on दण्ड indicating its good and bad effects in its use and abuse in the administration of the state as discussed in the Manusamhita, ch. VII.
 - ii) Write a note on the appointment of ministers. Describe the subjects of consultation of a king with his ministers.
 - iii) Write a critical note on the concept of षाड्गुण्य as enjoined by Manu in ch. VII.
2. Explain any *one* of the following verses in simple Sanskrit : 8
 - i) बालोऽपि नावमन्तव्यी मनुष्य इति भूमिपः ।
महती देवता ह्येषा नररूपेण तिष्ठति ॥
 - ii) वक्वच्चिलयेदर्यान् सिंहवच्च पराक्रमेत् ।
वृक्वच्चाबलुम्पेत शशवच्च विनिष्पतेत् ॥
3. Write short notes on any *two* of the following : 2 × 5 = 10
जाड्ल, तौर्यत्रिक, कामजव्यसन, उपायचतुष्टय ।

UNIT - II

(Marks : 25)

4. Answer any *two* of the following questions : 2 × 10 = 20
 - i) Discuss the different views regarding the subjects to be learnt by a king. How has the importance of the आन्वीक्षिकी been established ?

- ii) How does Kautilya classify the Dūtas (Envoys) ? What are their qualifications and functions ? Write a note on instructions of the Arthaśāstra prescribed for the guidance of the envoys in carrying out their duties in foreign countries.
- iii) Explain the utility of 'control of senses' as discussed in the Arthaśāstra.
- iv) Write, according to Kautilya, a short note on the council meeting. Mention in this connection the place, the persons to be kept aloof and the number of ministers to be appointed for the meeting.

5. Write short note on any *one* of the following : 5
वार्ता, अपसर्प, लोकायत, पूग ।

UNIT - III
(Marks : 25)

6. Answer any *one* of the following questions : 12
- i) What is व्यवहार ? What are its four constituents ? How should a king go through administration ?
- ii) Write an exhaustive note on Law of debt (ऋणादानम्). Name those debts which do not incur any liability of relative. 9 + 3
7. Explain any *one* of the following verses in simple Sanskrit : 8
- i) स्मृत्योर्विरोधे न्यायस्तु बलवान् व्यवहारतः ।
अर्थशास्त्रात् तु बलवद् धर्मशास्त्रमिति स्थितिः ॥
- ii) आगमस्तु कृतो येन सोऽभियुक्तस्तमुद्धरेत् ।
न तन्सुतस्तत्सुतो वा भुक्तिस्तत्र गरीयसी ॥
8. Write short note on any *one* of the following : 5
प्राड्विवाक, आधि, भुक्ति, लेख ।

UNIT - IV
(Marks : 20)

9. Answer any *two* of the following questions : 2 × 10 = 20
- i) What is meant by the word Dharma in ancient Indian terminology ? When and how did Dharmasāstras establish their authority on Indian Society ?
- ii) Discuss the mutual relationship of धर्मसूत्र and धर्मशास्त्र. Narrate their similarities and differences.
- iii) Who was Manu ? Write the importance of Manusamhita in ancient Indian Society.
- iv) Write short notes on any *two* of the following : 2 × 5 = 10
- a) जीमूतवाहन ।
b) बृहस्पतिस्मृति ।
c) कुल्लकमह ।
d) प्रायश्चित्त ।

(OLD SYLLABUS)

UNIT - I

(Marks : 25)

1. Answer any *one* of the following questions : 10
 - i) Critically discuss the theory of divine origin of Kingship as propounded by Manu in his राजधर्मप्रकरणम् ।
 - ii) Write a clear note on *vyasans* verifying the statement 'व्यसनानि दुरन्तानि'.
 - iii) Narrate the rules of Taxation in ancient India as laid down by Manu. 9.
2. Translate any *one* of the following verses into English or Bengali : 5
 - i) स्वराष्ट्रे न्यायवृत्तः स्यात् भृशदण्डश्च शत्रुषु ।
सुहृष्वजिह्वः स्निग्धेषु ब्राह्मणेषु क्षमान्वितः ॥
 - ii) अमात्ये दण्ड आयत्तो दण्डे वैनयिकी क्रिया ।
नृपतौ कोषराष्ट्रे च दूते सन्धिविपर्ययौ ॥
3. Write a short note on any *one* of the following : 3

शिलोज्ज्व, गुल्म, जाङ्गलदेश, कुबेर । 10
4. Explain any *one* of the following verses in simple Sanskrit : 7
 - i) दुष्येयुः सर्ववर्णाश्च भिद्येरन् सर्वसेतवः ।
सर्वलोकप्रकोपश्च भवेद्दण्डस्य विभ्रमात् ॥
 - ii) वास्य छिद्रं परो विधाद् विधच्छिद्रं परस्यतु ।
गूहेत् कर्म इवाङ्गानि पश्येद बिबरमात्मवः ॥ 1

UNIT - II

(Marks : 25)

5. Answer any *one* of the following questions : 12
 - i) Write after Kautilya a discourse on इन्द्रियजय.
 - ii) Show how Kautilya asserted his own view about the appointment of ministers after repudiating the views of his predecessors. 1
6. Translate any *one* of the following passages into English or Bengali : 7
 - i) शयनादुत्थितः स्त्रीगणैर्धन्विभिः परिगृहेत, द्वितीयस्यां कक्षायां कञ्चुकोष्णीषिभिर्वर्षवराभ्यागारिकैः, तृतीयस्यां कुब्जवामनकिरातैः, चतुर्थ्यां मन्त्रिभिः सम्बन्धिभिर्दौवारिकैश्च प्रासपाणिभिः ।
 - ii) स्वयमुपहतः, विप्रकृतः, पापकर्मभिख्यातः, तुल्यदोषदण्डेणोद्विग्नः, पयित्तभूमिः, दण्डेणोपहतः, सर्वाधिकरणस्थः, सहसोपचितार्थः, तत्कुलीनोपाशंसुः, प्रद्विष्टो राज्ञा, राजद्वेषी चेति भीतवर्गः ।
7. Write a short note on any *two* of the following : 2 × 3 = 6

अपसर्प, लोकायत, लेखगुण, निःसृष्टार्थ ।

UNIT - III

(Marks : 25)

8. Answer any *one* of the following questions : 12
- Write an exhaustive note on चतुष्पाद् व्यवहार indicating the main components.
 - Under what circumstances is a guarantor (प्रतिभू) permissible ? Discuss in detail the law of guarantee, according to Yājñavalkya.
9. Explain any *one* of the following verses in simple Sanskrit : 7
- आगमोऽभ्यधिको भोगाद् विना पूर्वक्रमागतात् ।
आगमेऽपि बलं नैव भुक्तिः स्तोकापि यत्र न ॥
 - पश्यतोऽब्रुवतो भूमेहीनिर्विशतिवार्षिकी ।
परेण भुज्यमानाया धनस्य दशवार्षिकी ॥
10. Write short notes on any *two* of the following : 2 × 3 = 6
- वृद्धि, आधि, कूटसाक्षी, प्राड्विवाक ।

UNIT - IV

(Marks : 25)

11. Answer any *one* of the following questions : 10
- What are the main objectives of the Dharmasāstra ? Discuss the main tenets of Dharmasāstra.
 - Attempt a critical note on ancient Nīti texts, showing the evolution of Indian ethical thought.
 - Write a note on state administration prescribed by Kautilya.
12. Write short notes on any *three* of the following : 3 × 5 = 15
- कामन्दकनीतिसार
 - जीमूतवाहन
 - रघुनन्दन
 - विष्णुस्मृति
 - शुक्रनीतिसार ।